

By-Law Number 2024-XX

A By-Law to Exempt Certain Lands on Registered Plan 13M-145 from the Provisions of Subsection 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13, as amended (Lots 38-51 on Registered Plan 13M-145, municipally known as 458, 456, 454, 452, 450, 448, 446, 444, 442, 440, 438, 436, 434, and 432 Buckthorn Drive).

Passed: *July 9, 2024*

Whereas subsection 50(5) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended (the "*Planning Act*"), provides that no person may convey a part of any lot or block within a registered plan of subdivision; and

Whereas pursuant to subsection 50(7) of the *Planning Act*, the council of a local municipality may by by-law provide that subsection 50(5) of the *Planning Act* does not apply to land within a registered plan or plans of subdivision or parts thereof; and

Whereas the property owner has requested an exemption from the provisions of subsection 50(5) of the *Planning Act* with respect to Lots 38-51 on Registered Plan 13M-145 for the purpose of establishing easements for utility, maintenance and rear yard access.

Therefore be it resolved that the Council of The Corporation of the City of Kingston hereby enacts as follows:

1. Subsection 50(5) of the *Planning Act* does not apply to Lots 38-51 on Registered Plan 13M-145 for the purpose of establishing easements for utility, maintenance and rear yard access, as shown in Schedule "A" to this By-Law;
2. This By-Law shall come into force and take effect on the date of its passing; and
3. Pursuant to subsection 50(7.3) of the *Planning Act*, this By-Law shall expire on July 9, 2026.

Given all Three Readings and Passed: July 9, 2024

Janet Jaynes
City Clerk

Bryan Paterson
Mayor



Schedule 'A' to By-Law Number

Address: 458, 456, 454, 452, 450, 448, 446,
444, 442, 440, 438, 436, 434, and 432 Buckthorn Drive
File Number: D27-004-2024

Kingston Zoning By-Law 22-62

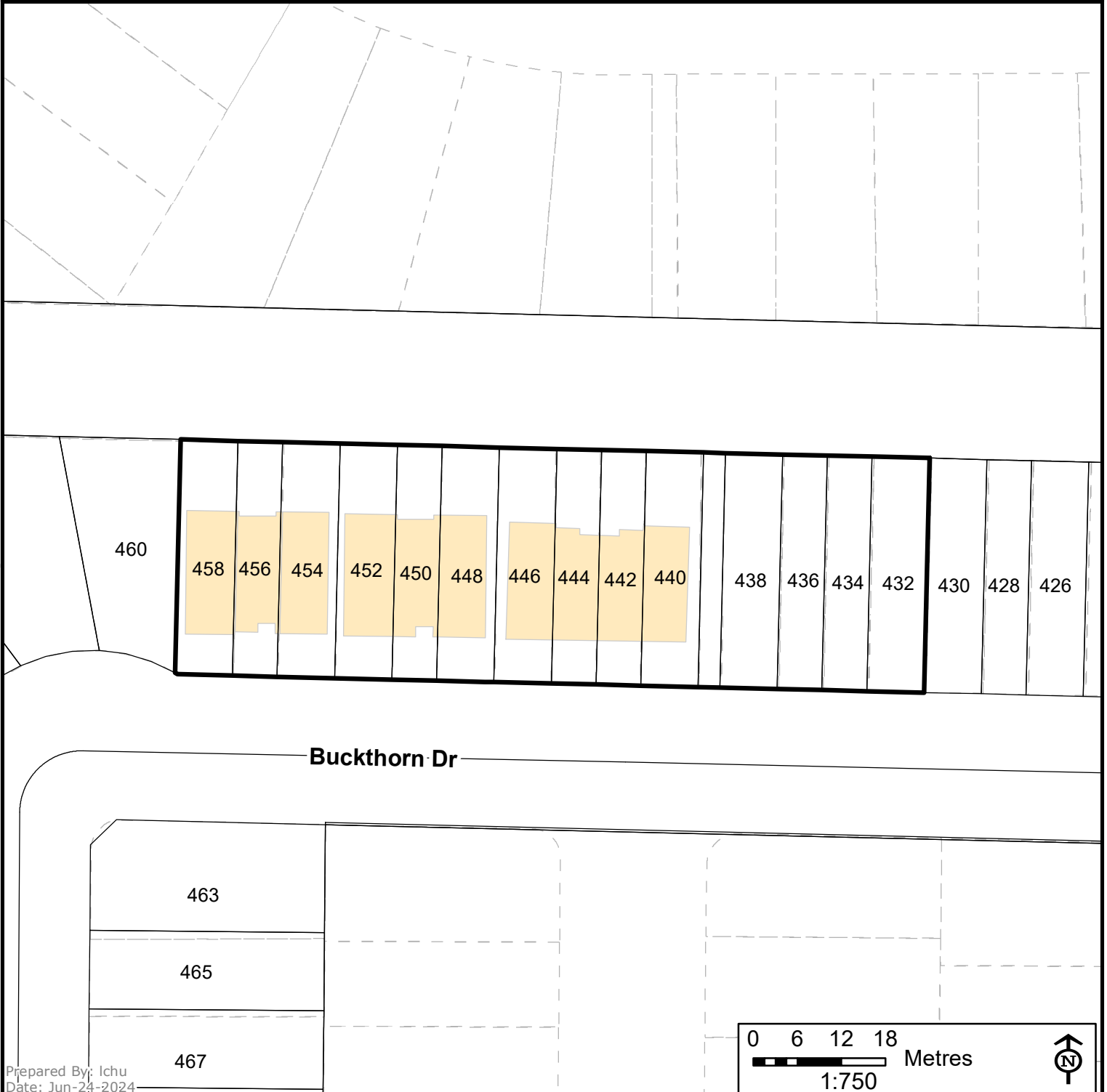
☐ Lands Subject to Part Lot Lift

Certificate of Authentication

This is Schedule 'A' to By-Law Number _____, passed this _____ day of _____ 202__.

Mayor

Clerk



Prepared By: Ichu
Date: Jun-24-2024

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